



# 1

## MEMORANDUM

To: Parks and Recreation Board

From: Jesus M. Olivares, Director  
Parks and Recreation Department

Date: November 13, 2001

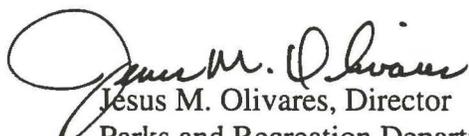
Subject: Construction of Grafft Boat dock at 10802 River Terrace  
File No. SP-01-0445DS

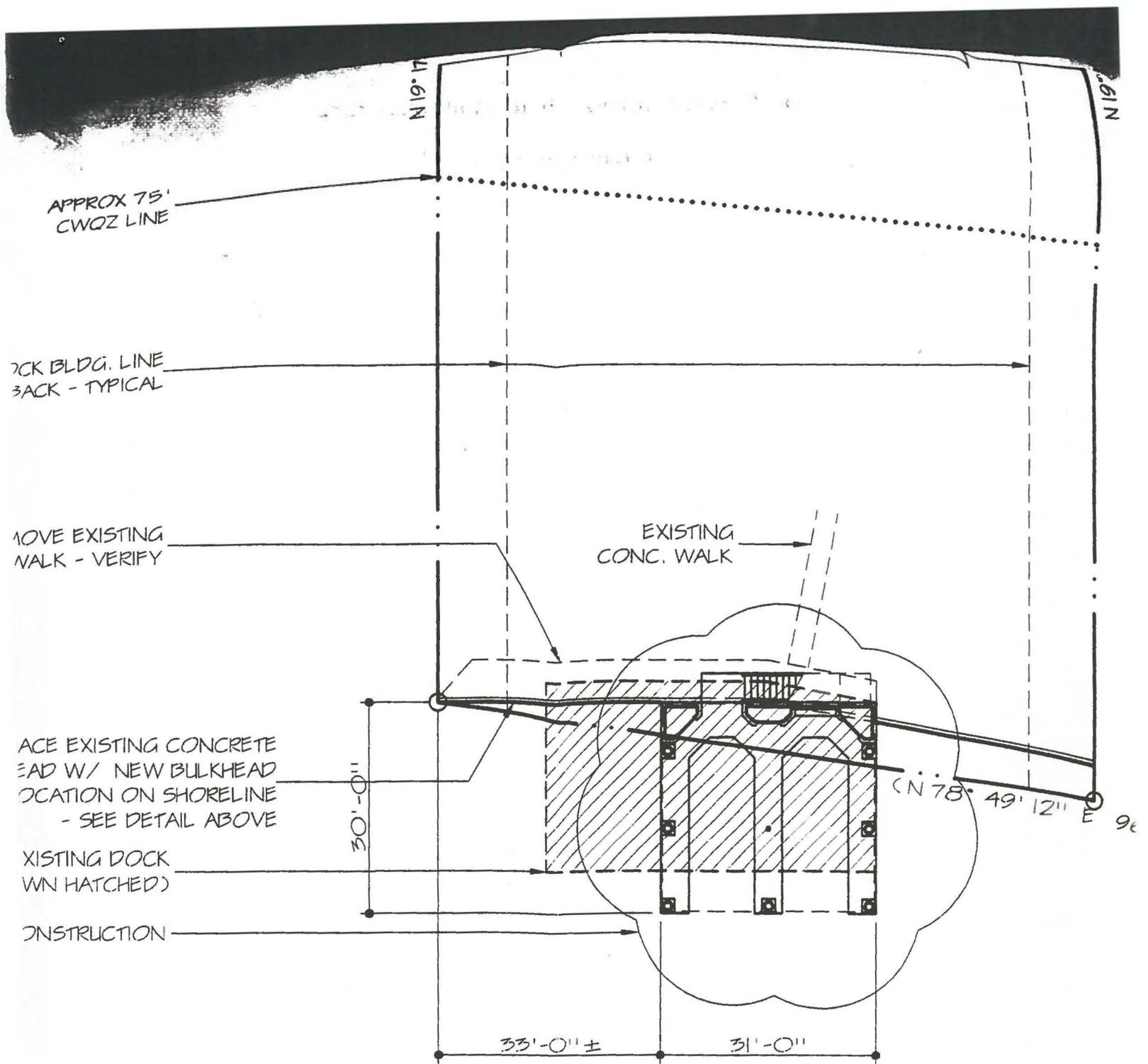
A request has been received from Lopez-Phelps, Vaughn on the behalf of Crispino Grafft to construct a boat dock at 10802 River Terrace.

The Parks and Recreation Department (PARD) staff has reviewed plans for the proposed project and finds they do not meet the requirements of Article XIII, Section 25-2-1173, Part D, (Requirements for the Construction of Boat Docks) of the Land Development Code. For the construction of the proposed boat dock, this site plan requires removal of the existing 48' dock and requests a variance from the 20% building width limitation for the new 31' dock.

### RECOMMENDATION:

I recommend the approval of the above request as detailed in the attached site plan.

  
Jesus M. Olivares, Director  
Parks and Recreation Department



-- Lake Austin --

1" = 20'

**KEYS:**

PROPERTY LINE  
 BACKS  
 LIMITS

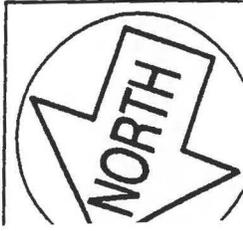
**SITE**

EXISTING LOT AREA  
 EXISTING SHORELINE LENGTH  
 EXISTING DOCK LENGTH  
 PROPOSED DOCK LENGTH

(0.64 ACRES)

**TABULATIONS:**

28004 SQ FT  
 102.00 LIN FT  
 48.00 LIN FT  
 31.00 LIN FT





# 2

MEMORANDUM

To: Parks and Recreation Board

From: Jesus M. Olivares, Director  
Parks and Recreation Department

Date: November 13, 2001

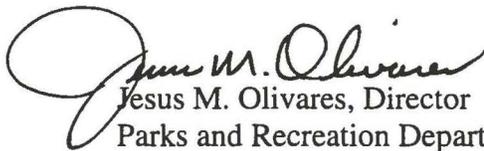
Subject: Construction of Duvall Bulkhead at 12105 Selma Hughes Parks Road

A request has been received from Gene Lucas on the behalf of William Duvall to install a bulkhead at 12105 Selma Hughes Parks Road.

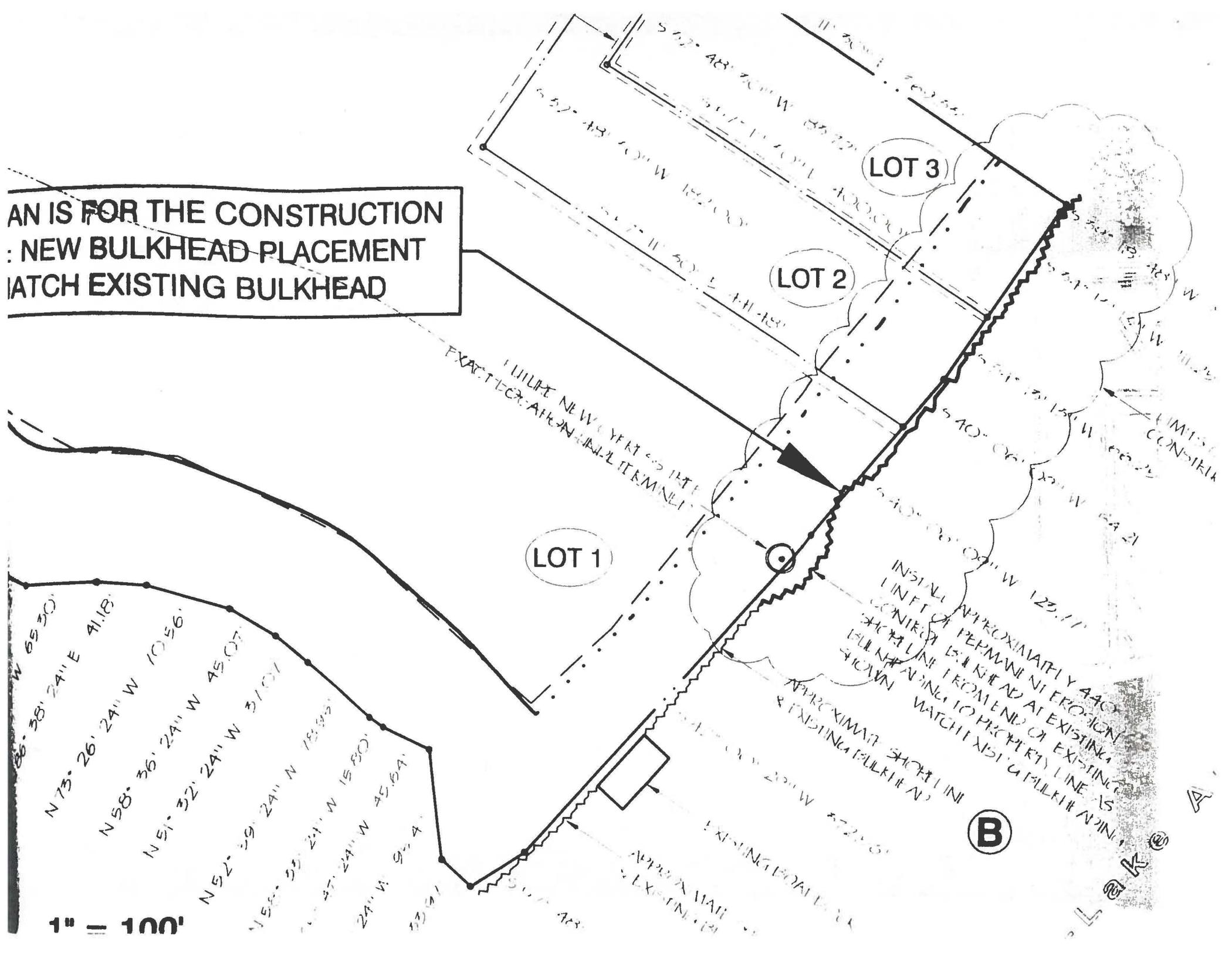
The Parks and Recreation Department (PAR) staff has reviewed plans for the proposed project and finds they meet the requirements of Article XIII, Section 25-2-1173, Part D, (Requirements for the Construction of Boat Docks) of the Land Development Code.

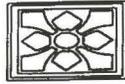
RECOMMENDATION:

I recommend the approval of the above request as detailed in the attached site plan.

  
Jesus M. Olivares, Director  
Parks and Recreation Department

**PLAN IS FOR THE CONSTRUCTION  
OF A NEW BULKHEAD PLACEMENT  
TO MATCH EXISTING BULKHEAD**





South Austin Senior Activity Center

# Advisory Board

(5)

#3

lead

3911 Manchaca Road

Austin, Texas 78704

512-448-0787

Jesus M. Olivares, Director  
Austin Parks and Recreation Department  
200 South Lamar  
Austin, Texas 78704

cc: M. Marshall  
D. Behls  
D. Posada

DATE 2/30  
NAME Administered / Str...  
I have read this for my signature  
I have read this for my copy of your response  
For your information  
Jesus M. Olivares, Director  
Austin Parks and Recreation Department  
MCT  
3/8

Dear Mr. Olivares:

The South Austin Senior Activity Center Advisory Board (the Board) has a mission to support and enhance the programs and services offered through the South Austin Senior Activity Center (SASAC). SASAC also has a mission to provide an environment that encourages older adults to maintain an active, healthy, and independent lifestyle. The Board and SASAC staff have been working together for the past six months to develop a park enhancement Master Plan that will accomplish both of our missions within the next year or two. The Master Plan will be accomplished in four phases that include the following improvements to SASAC and the surrounding parkland: 1) covered parking for our 24-passenger bus; 2) walking trail; 3) enclosed foyer for the main entrance; and 4) a 792-foot square exercise solarium. Benefits include: 1) phase one – protection for the bus against weather conditions; 2) phase two – a beautiful and safe place for the seniors to walk and enjoy nature; 3) phase three – energy conservation; and 4) phase four – creation of needed programming space. Phase Four will allow us to move the exercise equipment out of the Game Room and into it's own dedicated room. Once each phase of the Master Plan is completed, the improvements will become the property of the City of Austin. We welcome the opportunity to discuss our Master Plan in greater detail with you.

At this time, we are seeking not only your authorization to continue developing our Master Plan but also to solicit funds from private foundations and granting agencies for its implementation. It is our intention to secure most, if not all, of the necessary funding through private foundations and community partnerships. We have professionals in the field researching potential funding agencies. We need your support of our Master Plan in order to apply for these funds. We plan to hire professionals in the various fields to develop and construct the technical details. Where volunteer labor can be utilized, we are prepared to recruit it. We realize that guidance from the Planning Division of the Parks and Recreation Department is needed to ensure compliance with the City Charter/Ordinances, State legislation, and Federal laws. Any help that they can offer will be appreciated. Thank you in advance for your consideration.

Respectfully,

*Nancy B. Ridgeway*  
Nancy B. Ridgeway, President

*Judy B. Brackett*  
Judy B. Brackett, Vice-President

Harold Gilbert, Treasurer

*Harold Gilbert*



# City of Austin

Founded by Congress, Republic of Texas, 1839

Municipal Building, Eighth at Colorado, P.O. Box 1088, Austin, Texas 78767 Telephone 512 499-1

August 13, 2001

Ms. Nancy B. Ridgeway, President  
Ms. Judy B. Brackett, Vice-President  
Mr. Harold Gilbert, Treasurer  
South Austin Senior Activity Center Advisory Board  
3911 Manchaca Road  
Austin, TX 78704

Patrick Corona  
Jorge Zapata  
Warren Struss  
Stuart Strong

Dear Board Members:

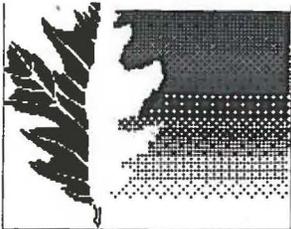
Congratulations on the development of a Master Plan for the South Austin Senior Activity Center. This plan, as you have described it, outlines several long-term goals for your Board. Each of these park improvements will benefit the Center and its participants for years to come. As you work on each component of this plan, please work closely with Parks and Recreation Department staff. This includes the Center Supervisor, Patrick Corona; Jorge Zapata, Program Manager for Senior Services; Warren Struss, Division Manager of Operations and Stuart Strong, Division Manager for Planning, Design and Construction. They will provide expertise in the areas of City development regulations, impervious cover limitations and grant applications. Each phase of this work will require a signed agreement between the Board and the Department outlining the responsibilities of each during the design and construction.

You have requested permission to apply for grant funding to implement these projects. This permission can only be granted on a project by project basis since we must ensure that Council approval to apply for and accept grants is obtained. The Parks and Recreation Department welcomes the opportunity to assist you in partnership opportunities.

In order to begin the process, please contact Dina Haines at 499-6716 to set a convenient time to come in and discuss your plans further.

Sincerely

Jesus M. Olivares, Director  
Austin Parks and Recreation Department



**Austin Parks and Recreation Department  
2525 Lakeshore Blvd., Austin, Texas 78741**

**MEMORANDUM**

**To:** Warren Struss, Division Manager  
Operations Division

**From:** George Maldonado, Project Manager  
Facility Maintenance

**Date:** October 3, 2001

**Subject:** South Austin Senior Activity Center  
Proposal to Construct Solarium

The South Austin Senior Activity Center (SASAC) is in the process of formalizing a proposal to construct a solarium. The solarium is to be constructed in the southeast corner of the center at an existing porch patio. The structure will be approximately 900 square feet, double sliding doors, two HVAC wall units of 14,000 BTU's and two ceiling fans with lighting installed. Electrical system will be part of the project. A structural foundation will be constructed extending from the existing patio to support the structure. The structure will attach to the existing wall of the center. All permits will be secured and a structural engineer will design the foundation. The project will be a turnkey operation this will include all demolition and any additional work to secure a certificate of occupancy.

The vendor, Creative Sunrooms, Inc. d.b.a. Four Seasons Sunrooms, warrants all labor to be free of defects as a result of workmanship for the life of the structure. They have demonstrated an almost maintenance free sunroom to be of the highest quality. The site manager can handle a monthly wash down of the structure using spot free rinsing with a power washer. The horizontal slat frames protrude not more than one-eighth of an inch, therefore eliminating any back filling of water causing stains to overhead windows. The metal frames are structured to eliminate any leak and windows are sealed directly, the labor free warranty will provide coverage if any are discovered. The windows appear to be of highest quality and durable to withstand hard hits from flying objects.

I am satisfied with the type of structural unit that will be constructed and the low maintenance, which needs to be provided.

## **Strong, Stuart**

---

**From:** Struss, Warren  
**Sent:** Thursday, October 04, 2001 12:55 PM  
**To:** Strong, Stuart  
**Cc:** Maldonado, George; McKennis, Donna  
**Subject:** FW: City of Austin, Parks and Recreation Department

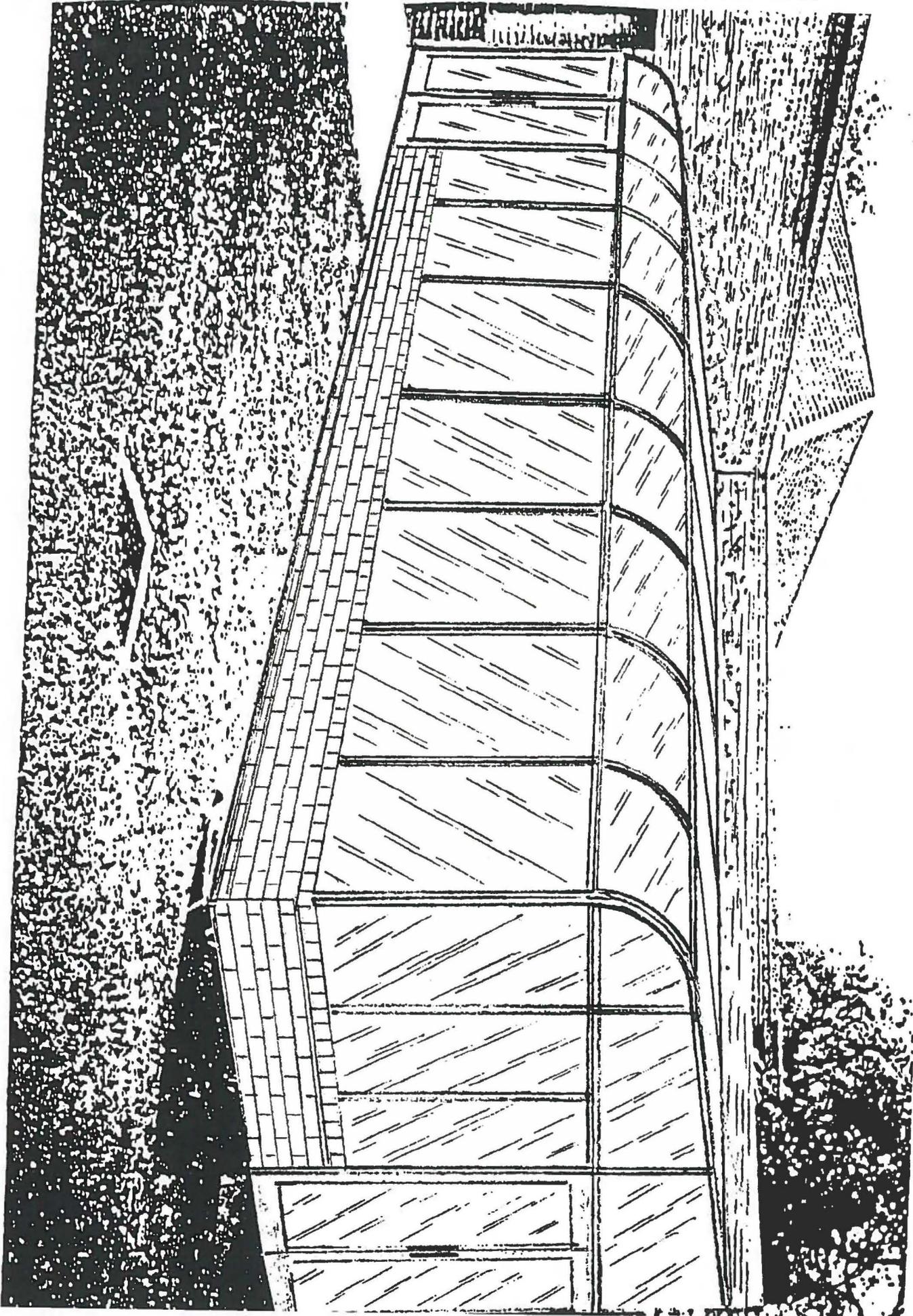
Stuart,  
In reviewing the attached document submitted by George Maldonado, it appears that there are no major long term maintenance issues associated with the solarium noted.  
Let me know if further information is needed.  
Warren

-----Original Message-----

**From:** Maldonado, George  
**Sent:** Wednesday, October 03, 2001 5:03 PM  
**To:** Struss, Warren  
**Subject:** City of Austin, Parks and Recreation Department



SASAC Solarium.doc





**Austin Parks and Recreation  
November 2001**

|           |   |                                  |
|-----------|---|----------------------------------|
| Nov.-Dec. | <b>Women Against the Odds:</b> Ph#472-4809                              | George Washington Carver Museum  |
| Nov. 1    | <b>After School Girl Science Club:</b> Ph#327-8181                      | Austin Nature and Science Center |
| Nov. 1-18 | <b>Oracle Theater Company <i>Secret Father</i>:</b> Ph#397-1471         | Dougherty Arts Center Theater    |
| Nov. 2    | <b>Moonlight Dance <i>Clickety Cloggers</i>:</b> Ph#453-7765            | Zilker Hillside Theater          |
| Nov. 2    | <b>Critter Camp-In:</b> Ph#327-8181                                     | Austin Nature and Science Center |
| Nov. 3    | <b>Family Caving:</b> Ph#327-8181                                       | Austin Nature and Science Center |
| Nov. 3&4  | <b>Men's Flag Football Metro Tournament:</b> Ph#445-6003                | Barton/Jaycee                    |
| Nov. 3&4  | <b>Men's Flower and Show:</b> Ph#477-8672                               | Zilker Botanical Gardens         |
| Nov. 3-29 | <b>Mecurial Flame Exhibition:</b> Ph#397-1455                           | Julia Butridge Gallery           |
| Nov. 4    | <b>Before the White Man:</b> Ph#837-1215                                | Pioneer Farm                     |
| Nov. 6    | <b>Mecurial Flame Gallery Reception:</b> Ph#397-1455                    | Julia Butridge Gallery           |
| Nov. 6-9  | <b>Winter 1-Pitch Softball League Walk-In Registration:</b> Ph#445-6003 |                                  |
| Nov. 7    | <b>Preschool Morning:</b> Ph#327-8181                                   | Austin Nature and Science Center |
| Nov. 8-10 | <b>Hispanic Hoops Classic:</b> Ph#46-9193                               | Pan Am Recreation Center         |
| Nov. 10   | <b>Jewelry Making:</b> Ph#397-1458                                      | Dougherty Arts School            |
| Nov. 11   | <b>Porcelain Art Show and Sale:</b> Ph#477-8672                         | Zilker Botanical Gardens         |
| Nov. 11   | <b>Dairy Day:</b> Ph#837-1215   | Pioneer Farm                     |
| Nov. 13   | <b>Family Fun Science Night:</b> Ph#327-8181                            | Austin Nature and Science Center |
| Nov. 14   | <b>Community Potluck Thanksgiving: Dinner:</b> Ph#474-2806              | Alamo Recreation Center          |
| Nov. 15   | <b>Community Thanksgiving Dinner:</b> Ph#928-1982                       | Givens Recreation Center         |
| Nov. 15   | <b>After School Girl Science Club:</b> Ph#327-8181                      | Austin Nature and Science Center |
| Nov. 15   | <b>Youth Thanksgiving Workshop:</b> Ph#476-9193                         | Pan Am Recreation Center         |
| Nov. 15   | <b>Annual Thanksgiving Dinner:</b> Ph#478-7695                          | Conley-Guerrero Senior Center    |
| Nov. 15   | <b>Thanksgiving Luncheon:</b> Ph#926-3491                               | Dottie Jordan Recreation Center  |
| Nov. 15   | <b>Thanksgiving Dinner:</b> Ph#391-1863                                 | Camacho Activity Center          |

|                       |  |                                   |
|-----------------------|--|-----------------------------------|
| <b>Nov. 15</b>        | <b>Thanksgiving Dinner: Ph#385-5931</b>                                  | Montopolis Recreation Center      |
| <b>Nov. 16</b>        | <b>Thanksgiving Luncheon: Ph#327-6498</b>                                | McBeth Recreation Center          |
| <b>Nov. 16</b>        | <b>Kids' Night Out: Ph#453-7765</b>                                      | Hancock Recreation Center         |
| <b>Nov. 17</b>        | <b>Thanksgiving Dinner: Ph#476-9193</b>                                  | Pan Am Recreation Center          |
| <b>Nov. 17&amp;18</b> | <b>Fall Softball League Rain-Out Weekend: Ph#445-6003</b>                | Krieg/Havins Softball Complex     |
| <b>Nov. 17</b>        | <b>Adult Caving: Ph#327-8181</b>   | Austin Nature and Science Center  |
| <b>Nov. 17&amp;18</b> | <b>Chrysanthemum Show &amp; Sale: Ph#477-8672</b>                        | Zilker Botanical Gardens          |
| <b>Nov. 18</b>        | <b>Giving thanks for the Harvest: Ph#837-1215</b>                        | Pioneer Farm                      |
| <b>Nov. 19</b>        | <b>Thanksgiving Banquet: Ph#444-6601</b>                                 | South Austin Recreation Center    |
| <b>Nov. 19</b>        | <b>Community Thanksgiving Dinner: Ph#448-0787</b>                        | South Austin Activity Center      |
| <b>Nov. 19</b>        | <b>Community Thanksgiving Dinner: Ph#472-7142</b>                        | Parque Zaragoza Recreation Center |
| <b>Nov. 20</b>        | <b>Thanksgiving Day Workshop: Ph#472-7142</b>                            | Parque Zaragoza Recreation Center |
| <b>Nov. 20</b>        | <b>Community Thanksgiving Dinner: Ph#447-5875</b>                        | Dove Springs Recreation Center    |
| <b>Nov. 26-12/29</b>  | <b>Registration for Winter 2002: Ph#397-1458</b>                         | Dougherty Arts School             |
| <b>Nov. 27</b>        | <b>Family Fun Science Night: Ph#327-8181</b>                             | Austin Nature and Science Center  |
| <b>Nov. 28</b>        | <b>Fall Softball League Post Season Tournament Deadline: Ph#445-6003</b> | Athletics                         |
| <b>Nov. 29</b>        | <b>After School Girl Science Club: Ph#327-8181</b>                       | Austin Nature and Science Center  |
| <b>Nov. 30-Dec. 2</b> | <b>Ballet East Austin: Ph397-1471</b>                                    | Dougherty Arts Center Theater     |

# 2001 YEAR PLANNER

FIRST QUARTER

| JANUARY |                 |     |     |     |     |     |
|---------|-----------------|-----|-----|-----|-----|-----|
| SUN     | MON             | TUE | WED | THU | FRI | SAT |
|         | 1<br>USA<br>CAN | 2   | 3   | 4   | 5   | 6   |
| 7       | 8               | 9   | 10  | 11  | 12  | 13  |
| 14      | 15<br>USA       | 16  | 17  | 18  | 19  | 20  |
| 21      | 22              | 23  | 24  | 25  | 26  | 27  |
| 28      | 29              | 30  | 31  |     |     |     |

| FEBRUARY |           |     |     |     |     |     |
|----------|-----------|-----|-----|-----|-----|-----|
| SUN      | MON       | TUE | WED | THU | FRI | SAT |
|          |           |     |     | 1   | 2   | 3   |
| 4        | 5         | 6   | 7   | 8   | 9   | 10  |
| 11       | 12        | 13  | 14  | 15  | 16  | 17  |
| 18       | 19<br>USA | 20  | 21  | 22  | 23  | 24  |
| 25       | 26        | 27  | 28  |     |     |     |

| MARCH |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|
| SUN   | MON | TUE | WED | THU | FRI | SAT |
|       |     |     |     | 1   | 2   |     |
| 4     | 5   | 6   | 7   | 8   | 9   | 10  |
| 11    | 12  | 13  | 14  | 15  | 16  | 17  |
| 18    | 19  | 20  | 21  | 22  | 23  | 24  |
| 25    | 26  | 27  | 28  | 29  | 30  | 31  |

SECOND QUARTER

| APRIL |     |     |     |     |                  |     |
|-------|-----|-----|-----|-----|------------------|-----|
| SUN   | MON | TUE | WED | THU | FRI              | SAT |
| 1     | 2   | 3   | 4   | 5   | 6                | 7   |
| 8     | 9   | 10  | 11  | 12  | 13<br>USA<br>CAN | 14  |
| 15    | 16  | 17  | 18  | 19  | 20               | 21  |
| 22    | 23  | 24  | 25  | 26  | 27               | 28  |
| 29    | 30  |     |     |     |                  |     |

| MAY |           |     |     |     |     |     |
|-----|-----------|-----|-----|-----|-----|-----|
| SUN | MON       | TUE | WED | THU | FRI | SAT |
|     |           | 1   | 2   | 3   | 4   | 5   |
| 6   | 7         | 8   | 9   | 10  | 11  | 12  |
| 13  | 14        | 15  | 16  | 17  | 18  | 19  |
| 20  | 21<br>CAN | 22  | 23  | 24  | 25  | 26  |
| 27  | 28<br>USA | 29  | 30  | 31  |     |     |

| JUNE      |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| SUN       | MON | TUE | WED | THU | FRI | SAT |
|           |     |     |     |     | 1   | 2   |
| 3         | 4   | 5   | 6   | 7   | 8   | 9   |
| 10        | 11  | 12  | 13  | 14  | 15  | 16  |
| 17        | 18  | 19  | 20  | 21  | 22  | 23  |
| 24<br>CAN | 25  | 26  | 27  | 28  | 29  | 30  |

THIRD QUARTER

| JULY     |     |     |          |     |     |     |
|----------|-----|-----|----------|-----|-----|-----|
| SUN      | MON | TUE | WED      | THU | FRI | SAT |
| 1<br>CAN | 2   | 3   | 4<br>USA | 5   | 6   | 7   |
| 8        | 9   | 10  | 11       | 12  | 13  | 14  |
| 15       | 16  | 17  | 18       | 19  | 20  | 21  |
| 22       | 23  | 24  | 25       | 26  | 27  | 28  |
| 29       | 30  | 31  |          |     |     |     |

| AUGUST |          |     |     |     |     |     |
|--------|----------|-----|-----|-----|-----|-----|
| SUN    | MON      | TUE | WED | THU | FRI | SAT |
|        |          |     | 1   | 2   | 3   | 4   |
| 5      | 6<br>CAN | 7   | 8   | 9   | 10  | 11  |
| 12     | 13       | 14  | 15  | 16  | 17  | 18  |
| 19     | 20       | 21  | 22  | 23  | 24  | 25  |
| 26     | 27       | 28  | 29  | 30  | 31  |     |

| SEPTEMBER |                 |     |     |     |     |     |
|-----------|-----------------|-----|-----|-----|-----|-----|
| SUN       | MON             | TUE | WED | THU | FRI | SAT |
| 2         | 3<br>USA<br>CAN | 4   | 5   | 6   | 7   | 8   |
| 9         | 10              | 11  | 12  | 13  | 14  | 15  |
| 16        | 17              | 18  | 19  | 20  | 21  | 22  |
| 23        | 24              | 25  | 26  | 27  | 28  | 29  |
| 30        |                 |     |     |     |     |     |

FOURTH QUARTER

| OCTOBER |                 |     |     |     |     |     |
|---------|-----------------|-----|-----|-----|-----|-----|
| SUN     | MON             | TUE | WED | THU | FRI | SAT |
|         | 1               | 2   | 3   | 4   | 5   | 6   |
| 7       | 8<br>USA<br>CAN | 9   | 10  | 11  | 12  | 13  |
| 14      | 15              | 16  | 17  | 18  | 19  | 20  |
| 21      | 22              | 23  | 24  | 25  | 26  | 27  |
| 28      | 29              | 30  | 31  |     |     |     |

| NOVEMBER |     |     |     |           |     |     |
|----------|-----|-----|-----|-----------|-----|-----|
| SUN      | MON | TUE | WED | THU       | FRI | SAT |
|          |     |     |     | 1         | 2   | 3   |
| 4        | 5   | 6   | 7   | 8         | 9   | 10  |
| 11       | 12  | 13  | 14  | 15        | 16  | 17  |
| 18       | 19  | 20  | 21  | 22<br>USA | 23  | 24  |
| 25       | 26  | 27  | 28  | 29        | 30  |     |

| DECEMBER |     |                  |           |     |     |     |
|----------|-----|------------------|-----------|-----|-----|-----|
| SUN      | MON | TUE              | WED       | THU | FRI | SAT |
| 2        | 3   | 4                | 5         | 6   | 7   | 8   |
| 9        | 10  | 11               | 12        | 13  | 14  | 15  |
| 16       | 17  | 18               | 19        | 20  | 21  | 22  |
| 23       | 24  | 25<br>USA<br>CAN | 26<br>CAN | 27  | 28  | 29  |
| 30       | 31  |                  |           |     |     |     |

USA UNITED STATES NATIONAL/STATE HOLIDAYS

CAN CANADIAN NATIONAL/PROVINCIAL HOLIDAYS

★ JEWISH HOLIDAYS

The Jewish day begins and ends at sundown, thus all holidays begin at sundown of the day preceding the date shown.